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**AMENDMENT TRANSMITTAL LETTER**Docket No.  
27427.002.00Application No.  
10/699,654Filing Date  
November 4, 2003Examiner  
Anthony T. PerryArt Unit  
2879

Applicant(s): Sung Hun KIM

Invention: SHADOW MASK STRUCTURE FOR CATHODE RAY TUBE

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	24	- 26 =	0	x 50.00	0.00
Independent Claims	5	- 5 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					<b>\$0.00</b>

☒ Large Entity☐ Small Entity☐ No additional fee is required for this amendment.☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.☒ A check in the amount of \$ \_\_\_\_\_ \$0.00 \_\_\_\_\_ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ 50-0911  
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. 52587

Sung K. Jung

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Dated: May 31, 2005

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Docket No.: 27427.002.00  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
KIM, Sung Hun

Customer No.: 30827

Application No.: 10/699,654

Confirmation No.: 5375

Filed: November 4, 2003

Art Unit: 2879

For: SHADOW MASK STRUCTURE FOR  
CATHODE RAY TUBE

Examiner: Anthony Perry

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action dated April 19, 2005, please amend the patent application identified above as follows:

**INTRODUCTORY COMMENTS**

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper.